

GENERAL EXHIBITION RULES

1) Organiser: CONFEDERATION OF INDIAN INDUSTRY (CII), Northern Region, 30/1, Rajpur Road, Nepal House, Dehradun – 248001 (Uttarakhand) INDIA.
Mobile: +91- 9897225581
Phone: 0135-2745120 ; **Fax:** 0135-2745121
Email: gaurav.lamba@cii.in

2) Venue: Chinmaya Degree College, Sector 6, BHEL - SIDCUL, Haridwar.
Timing: 1000 hrs – 1830 hrs
Date: 10 – 13 November 2016

3) Exhibitor: Any company/Organisation/State/Country participating in the exhibition. Organizer reserves the right of participation.

4) Space Rentals & facilities:

| Space Type | per Sqm |
|---|---------|
| Category A -Indoor Built Up | 6200 |
| Category B -Indoor Raw (Min 18 sqm) | 5600 |
| Category C -Outdoor Raw (with wooden ramp of ht 4" & carpet) (Min 50 sqm) | 2600 |

(Service Tax applicable as per Govt of India guidelines)
 (Luxury Tax applicable as per Govt of Uttarakhand guidelines)
 *5% Premium Extra on Corner Stalls

The organizer will provide the following facilities in a fully furnished booth

| Stall size (sqm) | Tables | Chair(s) | Focus Lamp(s) |
|------------------|--------|----------|---------------|
| 6 | 1 | 2 | 3 |
| 9 | 1 | 2 | 3 |
| 12 | 1 | 2 | 4 |
| 15 | 2 | 4 | 5 |
| 18 | 2 | 4 | 6 |
| 21 | 2 | 4 | 7 |
| 24 | 2 | 4 | 8 |
| 27 | 3 | 6 | 9 |
| 30 | 4 | 6 | 10 |
| 36 | 4 | 8 | 12 |

Each booth will have modular structure, fascia with company name, one electric plug point – 5/15 amps, synthetic carpet, waste paper basket & general security during the fair period.

Extra Furniture: Extra furniture will be available with the contractor on chargeable basis.

NOTES:

- A. The prospective EXHIBITOR should apply on the application for participation, together with advance payment including 50% space rentals and electricity deposit (10% of space rental-adjustable on actual electricity consumption). Service TAX @14.5% (Subject to revision as applicable) as per Govt of India guidelines & Luxury Tax applicable as per State Govt guidelines. All booking will be made on first-cum-first-serve basis subject to receipt of all advance payments. All payment should be made by Demand Draft payable to CONFEDERATION OF INDIAN INDUSTRY, NORTHERN REGION payable at Chandigarh.
- B. Please note that the balance of electricity deposit will be refunded after adjusting the electricity charges based on actual consumption.
- C. **ORGANISERS reserve the right to reallocate space, change the layout, add or delete corridors as shown in the layout plan.**
- D. **ORGANISERS will not provide overnight security** on day before the exhibition and also on the last day of the exhibition.
- E. **After the conclusion of the event, all displayed items, belongings, in the stall are expected to be collected by the exhibitors themselves. Organizers in no ways shall be responsible for any loss/ damage occurring thereafter and no claims shall be entertained.**

5) Mode of Payments:

By Cheque / Demand Draft in favour of
“Confederation of Indian industry”, payable at Chandigarh, India
Mail to: CII Uttarakhand State Office, 30/1, Rajpur Road, Nepal House, Dehradun – 248001.
Electronic Transfer:
Remit to Account name: Confederation of Indian Industry
Bank Name: ICICI Bank, SCO 145, Sector 28-D, Chandigarh- 160002
Account No: 096405000420
NEFT/IFSC Code: ICIC000964

6) Allotment of Exhibition Space: ORGANISERS reserve the right to refuse allotment of space to any applicant without giving any reason. Organizers will make confirmation of allotment of space on receipt of application form duly signed along with appropriate payment.

7) Application For Participation: It is mandatory for exhibitors to forward the Application for participation to CII Dehradun Office.

8) Payment Schedule: 50% payment at the time of booking. Balance payment to be paid on or before **20 October 2016**.

9) Force Majeure: If the event is abandoned, canceled or suspended in whole or in part by reasons of war, fire, national emergency, labour dispute, non –availability of exhibition premises or any of the clause not with in the control of the organizers, the organizers at their own discretion repay the rental paid by the exhibitor and shall be under no liability in respect of any action/ claim for losses

10) Damage: Exhibitor will be required to make good all damages (or make payment) to the fair facilities caused during the installation /dismantling / fair period.

11) Violation of Rules: The organizers reserve the right to decide on the fulfillment of the rules and have the authority to demand removal / change of any structure, which is found not in accordance with the rules and can also cancel a confirmed booking without giving any reason/notice. The decision of the organizers will be final and binding.

12) Cancellation: In case of cancellation of participation by the exhibitor, the organizer will forfeit 100% space rental or any advance payment received.

13) Sale of Exhibits: Exhibitors are allowed to conduct negotiable for sale subject to mandatory clearance from Excise & Sales Tax department and also ensure that exhibit will not be removed during the exhibition hours. Exhibits to be displayed during the fair can be brought **1 day before the start of the Fair.**

14) Stand Completion: 1 day before the start of the fair by 1400 hrs with all exhibits in position. Work will not be allowed after that due to security reasons.

15) Movement of Vehicles: Vehicles containing the exhibition material will be allowed up to a certain point.

16) Removal: Removal of any exhibit during the fair period is prohibited. All material is to be removed **on the last day of fair.** Organizers will not be responsible if any Exhibitor fails to comply with these dates. Overnight security will not be provided on the last of the fair.

17) Electricity

A. Available at 230V single phase and 400V 3 phase AC/DC. Exhibitors would be required to pay electricity consumption charges for the connected load for power required. It will be charged @ INR 450/- per KW during the fair.

B. The organizers will provide general lighting in indoor & open area. Exhibitors requiring special lighting/power to demonstrate machinery would need to apply with full details latest by at least 25 days before the start of the fair.

C. The organizers will provide electricity at a suitable point near to exhibitor's Stall/Space. **Internal distribution to the Machinery/Equipment will have to be completed by exhibitor at his own cost only through the licensed contractor appointed by CII for the Fair.**

18) Compressed Air (per connection): Will be charged ` 7000/- (5 - 9 CFM / 7Kg working pressure)

19) Insurance: Against all ascertainable risks from transportation to display and removal would be done by EXHIBITOR at his own cost. Organizer will in no way be responsible.

20) Safety & Security: Safety and security of all exhibits in the stalls will be responsibility of the exhibitors only.

21) Photography: The organizers retain the right to photograph any exhibit for their use.

22) Settlement of Dues: Any and all expenses chargeable to an Exhibitor must be settled before the close of the fair to ensure smooth removal of goods from the Fair site.

23) Binding Terms of Contract: The submission of the application form duly signed by an authorized officer of the applicant company shall be deemed as confirmation of participation and acceptance becomes effective as soon as the organizers have confirmed the allotment of space to the applicant. Dispute if any, will be subject to Chandigarh Jurisdiction.

24) Vat/Sales Tax Formalities: Participation and/or Sale of Exhibits are subject to mandatory clearance from Excise & Sales Tax Department, Uttarakhand. All Exhibitors are required to produce necessary clearance before taking possession of the stall.

25) Exhibitors to take permission from competent authority for playing patented music.

26) The volume of music played at the exhibition should not exceed patented music. In case of violations, Exhibitors would be penalized by competent authority.

27) Exhibitors managing Cafeteria / Food Stalls are require maintaining standards as specified by the organizer.

28) Ban on use of Poly Bags: Haridwar Administration has imposed a ban on use of polythene/plastic carry bags for supply of goods. Exhibitors are requested to make adequate arrangement for supply / sale of goods.

Company seal & signature: _____

*** Booking of exhibition space amounts to acceptance of the exhibition rules & guidelines**